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11-01-2023  
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BY: JANA SMITH  
ASSISTANT



2023006926  
MACON COUNTY, NC  
TODD RABY  
REGISTER OF DEEDS

NC FEE \$0.00



**MACON COUNTY BOARD OF COMMISSIONERS  
JUNE 13, 2023  
MINUTES**

Chairman Higdon called the meeting to order at 6:00 p.m. All Board Members, County Manager Derek Roland, Deputy Clerk Mike Decker, Finance Director Lori Carpenter, and County Attorney Eric Ridenour were present, as were a number of county employees, media, and citizens.

At 6:03 p.m. Chairman Higdon requested a five-minute break stating the meeting would reconvene in Courtroom A on the fourth floor of the Macon County Courthouse. Chairman Higdon reconvened the meeting at 6:08 p.m.

**ANNOUNCEMENTS:**

**(A) RECOGNITION OF PUBLIC SAFETY EMPLOYEES** – Chaplain Bonnie Peggs gave an overview of the volunteer chaplaincy program that serves the Macon County Sheriff’s Office and Macon County Emergency Services. She talked about the debriefing process that is utilized following an emergency response to assist first responders in coping with the event. Commissioner Antoine who also serves as a volunteer chaplain and Ms. Peggs presented a plaque and a gift certificate for \$60.00 from Haywood Smokehouse to Emergency Management Paramedics Lora Beegle and Brianna Buchanan; Macon County Sheriff’s Detective Matthew Breedlove who was also presented with his Intermediate and Advanced Law Enforcement Certificates by Sheriff Holbrooks; Detention Officer Rueben Esquivel; and Telecommunicators Heather Conner and Wayne Pendergrass.

**(B) RESOLUTION RECOGNIZING MIKE DECKER** – Mr. Roland read a special resolution recognizing Mr. Decker for 31-plus years of public service [Attachment 1].

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**MOMENT OF SILENCE:** Chairman Higdon requested all in attendance rise and a moment of silence was observed.

**PLEDGE OF ALLEGIANCE:** Led by Commissioner Shields, the pledge to the flag was recited.

**PUBLIC HEARING(S):**

**(A) TO CONSIDER AMENDMENT OF CHAPTER 157 OF THE MACON COUNTY CODE OF ORDINANCES TO INCLUDE CRYPTOCURRENCY MINING FACILITIES AND/OR SIMILAR SERVER BASED FACILITIES –**

Chairman Higdon called the hearing to order at 6:21 p.m. Planning Director Joe Allen said that in February this board asked the Planning Board to review the ordinance and research options for cryptocurrency facilities. He said the Planning Board presented their findings at the April 11, 2023, regular meeting. Mr. Allen gave an overview of the recommended changes in the ordinance found on pages 2, 4, 5, 8, and 10. Chairman Higdon recognized two citizens who had signed up to speak. **Narelle Kirkland** provided a demonstration of cryptocurrency via a cardboard cutout saying it is like other fads and will be gone by 2030. Ms. Kirkland said such an operation consumes large amounts of power that could be used in our homes and requested denial of any application to start such a business in Macon County. **Shirley Ches** spoke about living in peace and quiet in Macon County and voiced her opposition to allowing cryptocurrency operations. Chairman Higdon closed the public hearing at 6:30 p.m. Mr. Ridenour said the changes added to the ordinance regulate these types of businesses as they are currently unregulated. Commissioner Young made a motion, seconded by Commissioner Shields, to adopt the amended ordinance as presented. The vote was unanimous.

**(B) TO CONSIDER MODIFICATION OF CHAPTER 28 OF THE MACON COUNTY CODE OF ORDINANCES TO PROHIBIT CAMPING ALONG THE LITTLE TENNESSEE RIVER GREENWAY –**

Chairman Higdon opened the public hearing at 6:31 p.m. Sheriff Holbrooks said he thinks that we need to prohibit camping along the greenway and on all county-owned properties. He indicated that allowing camping on the greenway and county-owned properties is a liability for the county and presents safety and sanitary issues. Chairman Higdon recognized two citizens who had signed up to speak. **Marsha Denney**, a member of the Friends of the Greenway (FROG) referred to their by-laws which prohibit any kind of tent or structure on the greenway. She said that the Franklin Police Department has worked nicely with them to patrol and ask or remove homeless people from camping along the greenway. **Hilda Hartman** spoke

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about homeless encampments and voiced her opposition to allowing homeless individuals to stay in Macon County. Chairman Higdon closed the public hearing at 6:38 p.m. Commissioner Young made a motion, seconded by Commissioner Antoine, to adopt the amendment as presented. After some discussion, a vote was taken and the motion passed 4-1 with Commissioner Higdon, Commissioner Shields, Commissioner Antoine, and Commissioner Young voting in favor of the recommended amendment, and Commissioner Shearl voting in opposition.

**(C) RECOMMENDED FISCAL YEAR 2023-24 BUDGET** – Chairman Higdon opened the public hearing at 6:57 p.m. and commented about the procedure for the hearing on the \$64 million proposed budget. He said it is a balanced budget and is the largest one-year increase in the history of Macon County. Chairman Higdon recognized citizens who had signed up to speak. **Jim Osterle** said he has tried to educate himself about the budget process and does not see some of the capital projects previously discussed in this budget. He stated there needs to be a revenue source for capital projects and the only solution he sees is a tax increase to enhance the Franklin High School. Mr. Osterle requested that a process be developed that explains how those items are going to be included in a budget. **Jerry Moore** said he understands the process that has occurred over the past few months to develop a budget. He said the Highlands School project was removed from the budget in December 2022 and there is currently a waiting list of 50 kids for childcare and Pre-K in Highlands. Mr. Moore said there are renovations needed to various areas of the Highlands School to accommodate the needs of the students including enhancing the curriculum for high school students. He encouraged board members to amend the proposed budget to include the Highlands School project and said it is critical to Highlands and Macon County. **Jeff Weller** shared that the Literacy Council is looking at a two to three-year solution to get to the next step but is in no way planning a long-term solution for Pre-K in Highlands. He requested the Highlands School program be put back in the budget. Mr. Weller also spoke about the Highlands soccer field and said the field is for high school students and that a turf field will be as safe or safer than a grass field due to the conditions of the current field. Chairman Higdon closed the public hearing at 7:19 p.m. After a brief discussion, Chairman Higdon said the board would withhold any further discussion about the budget until after the public comment period and no action was taken.

**PUBLIC COMMENT PERIOD:** **Tracy Dogan** spoke about the Animal Control program saying they are doing a really poor job. She mentioned that Burke County in Morganton has a better program and provided contact information to

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board members who were interested in reaching out to Burke County. **Nicole Lui** spoke about Animal Control and said she has had interaction with Animal Control several times in the past ten years and has never had any positive results. She gave examples of several interactions and said the response is always, “We can’t do anything”, and said there needs to be a change. **Glen Mitchell** spoke about Animal Control being called multiple times about a vicious dog in his neighborhood who was attacking their dogs. He said the owner of one of the dogs shot the vicious dog because Animal Control would not do anything, then the man served 30 days in jail for animal cruelty. Chairman Higdon asked if he had spoken with the Health Director and Mr. Mitchell said the other neighbor tried to call the health department and nothing was ever done. **Maryann Ingram** spoke about Animal Control and her experience while fostering a dog and shared that Buncombe County has a good ordinance for Animal Control which requires licenses for animals as well as fines, both of which are a source of revenue for the county. Ms. Ingram also spoke about the recreation park pool being open and asked for donations for all in attendance to assist with the purchase of shirts for the new lifeguards.

**ADDITIONS, ADJUSTMENTS TO AND APPROVAL OF THE AGENDA:** Upon a motion by Commissioner Young, seconded by Commissioner Shields, the board voted unanimously to approve the agenda, as adjusted, as follows:

- To add Item 11B under New Business, Fiscal Year 2023-24 budget, per Commissioner Young

**REPORTS/PRESENTATIONS:** None

**DISCUSSION REGARDING SCOPE OF WORK FOR MACON MIDDLE SCHOOL TRACK IMPROVEMENTS** – Chairman Higdon opened up a discussion about the size of the track and the scope of work for the bids. Mr. Todd Gibbs with Macon County Schools said the Request for Proposals (RFP) had been released consisting of two parts, the base and the topping, and closes on June 16, 2023. After a discussion about the proposed size of the track, seating, and construction logistics, the board reached a consensus that a six-lane track is what is needed at Macon Middle School.

**DISCUSSION REGARDING MEMORANDUM OF UNDERSTANDING BETWEEN MACON COUNTY AND THE MACON COUNTY BOARD OF EDUCATION** – Commissioner Shields requested Mr. Roland read a Memorandum of Agreement (MOU) executed by the Macon County Board of Education on May 22, 2023, into the record [Attachment 2]. Commissioner Shields made a motion, seconded by Commissioner Young, to approve the MOU showing intent for the Franklin High School (FHS) project. Commissioner Young explained that this MOU is stating that any monies we receive from the state have to be spent on the FHS project.

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Commissioner Shields said it is important that the two boards agree to move forward with the FHS project and that having this MOU will also be helpful when we submit our proposal to the state for funding. After discussion, the board voted unanimously to approve the MOU as presented.

**INTERLOCAL AGREEMENT CONCERNING THE “HIGDON PROPERTY” –**

Commissioner Young presented the agreement as a pledge to use the Higdon Property for school purposes and requested Mr. Roland read the body of the document into the record [Attachment 3]. Commissioner Young said the agreement was executed by the Macon County Board of Education on May 24, 2023, and that the attorney looked at it and pre-audited it. Commissioner Shields made a motion, seconded by Commissioner Antoine, to accept the Interlocal Agreement as presented. Commissioner Young said he believes this ties into the high school and allows them to offer farm-to-table, hospitality, etc. for education and work programming. Chairman Higdon said this is an expensive piece of property and when we turn this over to the Board of Education it is theirs to manage. The vote was 4-1 with Commissioner Higdon, Commissioner Young, Commissioner Shields, and Commissioner Antoine voting in favor of the agreement and Commissioner Shearl voting in opposition.

**COMMUNITY FUNDING POOL RECOMMENDATIONS -**

Mr. Patrick Betancourt gave an overview of the purpose of the Community Funding Pool as a support to the Macon County Board of Commissioners in making recommendations for allocating \$75,000 budgeted to fund non-profits in the community. Mr. Betancourt said these are only recommendations and the board has the final decision. He provided information on the application and funding guidelines and indicated there were 11 applications this year with a total request of \$81,500. Mr. Betancourt explained the scoring process by which applicants are scored on seven different criteria. He said the recommendation included four applicants who would only receive a portion of their requested amount and provided a handout to the board of the recommendations [Attachment 4]. Commissioner Shields made a motion, seconded by Commissioner Young, to accept the funding requests as presented. The vote was unanimous.

Chairman Higdon called a five-minute break at 8:53 p.m. and reconvened the meeting at 9:01 p.m.

**FISCAL YEAR 2023-24 BUDGET –** Chairman Higdon opened the discussion regarding the proposed budget presented by staff. Commissioner Young inquired about the need for the Molar Roller and spoke about the Highlands soccer field and the Highlands Pre-K. Chairman Higdon inquired about making the Molar Roller unit permanent and Health Director Kathy McGaha explained that was not the best option and reviewed the specifics of the request for a new unit.

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Chairman Higdon said he supported the Highlands track project but would like to take the requested \$873,658 out of the budget so we don't carry that all year while awaiting the results of the study. Commissioner Shearl said the Highlands School expansion Phase II and Phase III, funding for the building at Zachary Park and the dugout, funding for minor construction on the property next to the gravel parking lot at Zachary Park for practice space, and improvements at the soccer field at Zachary Park need to be included. Mr. Roland said if the Highlands soccer field is taken out then those funds could be moved to contingency and used for the items Commissioner Shearl mentioned. Commissioner Shearl said he also wanted to add a body scanner for the jail because of overdoses that have occurred in the jail. Sheriff Holbrooks presented a quote for the purchase of a scanner, training, and freight with an estimated cost of \$142,500. Commissioner Shearl requested adding new garage doors at the armory. Chairman Higdon spoke about the growth factor from the revaluation which would also increase fire taxes. He said he wants to have an in-depth discussion regarding how we handle volunteer fire departments. Mr. Roland explained the North Carolina General Statute requirement and said the growth factor is growth that has occurred over the three years since the last revaluation. He said we are at 27 cents which is 13 cents less than last year and we still remain at the lowest tax rate in the state. Chairman Higdon stated we are trying to lower the number on the budget. He said salaries and benefits are proposed at three percent for a Cost of Living Adjustment (COLA) and a one-and-a-half percent step increase and he recommended two percent. Commissioner Shields voiced support for the four-and-a-half percent as requested. Mr. Roland advocated for the COLA and step as proposed and said it is in line with the region, state, and local competition and explained that the proposed increase was approximately 40 cents an hour. Chairman Higdon said COVID created issues in the private sector too and that county employees did not lose anything during COVID. Commissioner Young proposed removing \$500,000 of the \$873,758 allocated for the Highlands soccer field and putting the remaining \$373,658 in contingency to fund Commissioner Shearl's request for Highlands. Commissioner Young made a motion, seconded by Commissioner Shields, to approve the proposed budget with the adjustments he mentioned. Commissioner Antoine inquired as to what was in the budget to help families and children. Commissioner Shearl said he does not agree with the increase in solid waste tipping fees for Highlands. The vote was 3-2 with Commissioner Antoine, Commissioner Higdon, and Commissioner Shearl voting in opposition, and Commissioner Young and Commissioner Shields voting in favor.

**CONSENT AGENDA:** Upon a motion by Commissioner Higdon, seconded by Commissioner Shields, the board voted unanimously to approve the consent agenda as presented which includes: (A) Minutes of the May 9, 2023 regular meeting, May 23, 2023 continued session and the May 30, 2023 special meeting,

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(B) Budget Amendments #323-331, (C) Ordinance amending the Fiscal Year 2022-23 budget, (D) Grant Project Ordinance Amendment Housing Administration, (E) Grant Project Ordinance Amendment Duke Energy Weatherization Direct Reimbursement, (F) Grant Project Ordinance Amendment Duke Energy 2017 HHF, (G) Grant Project Ordinance Amendment 2021 Urgent Repair URP21, (H) Grant Project Ordinance Macon's Healthy Homes II, (I) Grant Project Ordinance Dogwood Health Grant #2089, (J) Grant Project Ordinance Dogwood Health Grant #2571, (K) Grant Project Ordinance 2023 Urgent Repair URP23, (L) Grant Project Ordinance WAP FY 2024, (M) Capital Project Ordinance Amendment Nantahala Library-Community Building, (N) Capital Project Ordinance Amendment Franklin High School Project, (O) Capital Project Ordinance Highlands Middle School Renovations, (P) Capital Project Ordinance Highlands School Project, (Q) Resolution Materiality Threshold GASB 96 SBITA, (R) Approval of destruction of records for the Board of Elections, (S) Tax releases for the month of May in the amount of \$1,563.99, (T) Monthly ad valorem tax collection report – no action necessary

**APPOINTMENTS:**

**(A) Macon County Library Board of Trustees (3 seats)** – Mr. Ridenour explained that there are 17 applicants for three seats and that a voting process would be utilized. He explained the process and distributed ballots accordingly. After the final ballots were tallied the board voted unanimously to appoint Diane Catlin, Justin Bonner, and Leah Gaston to the Macon County Library Board of Trustees.

**CLOSED SESSION:** None

**ADJOURN:** With no other business, at 10:40 p.m., upon a motion from Commissioner Shearl, seconded by Commissioner Shields, the board voted unanimously to recess until 6:00 p.m. on Monday, June 19, 2023, to discuss the Fiscal Year 2023-24 budget and a broadband matter.



Derek Roland  
Ex Officio Clerk to the Board



Paul Higdon  
Board Chair

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A RESOLUTION OF RECOGNITION AND APPRECIATION TO MIKE DECKER  
FOR 31 YEARS OF OUTSTANDING PUBLIC SERVICE

*WHEREAS*, Mike Decker began his career with Macon County in the Planning Department as the Planning and Special Project Coordinator on August 17, 1992 serving in that role for five years at which time he was promoted to the Director of Planning and Development and served for one year before leaving to serve the Town of Franklin.

*WHEREAS*, Mike returned to Macon County and served as the Human Resources and Safety Director/Deputy Clerk to the Board of Commissioners from March 15, 2011 to June 19, 2023; and

*WHEREAS*, the County experienced unprecedented growth and change during Mike's tenure, yet with his leadership, the Human Resources Department continued to maintain and even enhance the County's benefits, personnel practices and services to the employees and the community; and

*WHEREAS*, during Mike's tenure, the HR Department coordinated several pay studies, implemented an insurance committee to review cost-effective benefits, implemented procedures during the COVID-19 pandemic to maintain staff health and safety, enhanced recruitment and hiring procedures, and provided support to over 600 employees throughout 26 county departments, all under Mike's steady supervision; and

*WHEREAS*, Mike has attended approximately 283 Board of Commissioner meetings, and scribed an unmeasurable amount of minutes and documents into the archives for the history of Macon County; and

*WHEREAS*, Mike has delivered these services to the employees, board and citizens of Macon County with the utmost care and concern, calmly listening to employee and citizen complaints, resolving differences, responding quickly to requests for assistance, and improving services, where possible; and

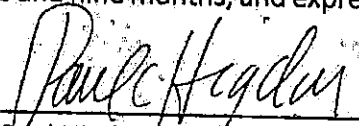
*WHEREAS*, Mike, with his calm, kind, patient demeanor, has earned the respect of his colleagues and staff, the trust of the county residents, and the reputation of a dedicated public servant by the Board of Commissioners and Macon County; and

*WHEREAS*, throughout his three decade career, Mike has led by example, mentored his staff, instilled in them the values of commitment and teamwork, and provided excellent customer service to the employees and citizens; and

*WHEREAS*, Mike will be retiring on June 19 2023;

**NOW, THEREFORE, BE IT RESOLVED** that the Macon County Board of Commissioners does hereby commend Mike Decker for his outstanding public service for the past 31 years and nine months, and expresses its deepest gratitude and appreciation for his dedication to the community.

Adopted this 13<sup>th</sup> day of June, 2023.

  
Raul Higdon, Chairman  
Macon County Board of Commissioners



STATE OF NORTH CAROLINA

MEMORANDUM OF UNDERSTANDING

COUNTY OF MACON

THIS MEMORANDUM OF UNDERSTANDING, (the "MOU") is made and entered as of this 22 day of May, 2023, by and between the County of Macon, North Carolina, a body politic and corporate of the State of North Carolina (the "County") and the Macon County Board of Education a body corporate and the legal entity for the Macon County Schools, (the "Board", and collectively the "Parties").

WITNESSETH

WHEREAS, the Parties have cooperated over a period of years to examine the capital and building needs of the Parties' public schools;

WHEREAS, this cooperation has included, among other things, the Board's May 2021 resolution requesting that the County engage an architectural firm to examine the feasibility of constructing of a new Franklin High School building (the "Project") upon the existing FHS property, and the County's subsequent selection of architecture firm LS3P as the Parties' architect of record for such purposes;

WHEREAS, the Parties recognize the need for the Project to, among other things, provide a safer replacement for the current aging, multi-building FHS campus;

WHEREAS, the Parties have cooperated and engaged with LS3P to study the Project, through the production and preliminary approval of Schematic Design documents produced by LS3P;

WHEREAS, the Parties have invested local funds and resources heavily into the Project's design, including committing over \$1 million dollars to LS3P's services through the Schematic Design (\$476,161) and Design Development (\$714,242) phases of designing the Project;

WHEREAS, the Board has previously offered conveyance of the FHS property to the County for purposes of financing and constructing the Project;

WHEREAS, the Parties anticipate that the Project will cost well in excess of grant funds available, having obtained estimates of more than \$100 million; and

WHEREAS, the Parties have jointly applied to the North Carolina General Assembly for funding through the General Assembly, which proposes to include in the upcoming biennial budget as much as \$60 million in grant funding for construction of a high school through the Education Lottery Needs-Based Public School Capital Fund.

**NOW, THEREFORE**, the Parties enter into this MOU for purposes of 1) reaffirming their commitment to the Project, 2) expressing their intent to use funds received from the Needs-Based Public School Capital Fund to the Project's construction, 3) assuring the Parties' elected representatives in the North Carolina General Assembly of the Parties' intent expressed herein, and 4) expressing to the public the Parties' ongoing partnership to continual growth and improvement of the Macon County Schools.

**IN WITNESS WHEREOF**, the Parties hereto have executed this Memorandum of Understanding on the day and year first written above.

**MACON COUNTY BOARD OF  
EDUCATION**

  
\_\_\_\_\_  
Jim Breedlove, Board Chair  
Date: 5/22/2023

**MACON COUNTY BOARD OF  
COMMISSIONERS**

  
\_\_\_\_\_  
Paul Higdon, Board Chair  
Date: 5.13.23

STATE OF NORTH CAROLINA

INTERLOCAL AGREEMENT

COUNTY OF MACON

THIS AGREEMENT, is made and entered this 3 day of May, 2023, by and between the County of Macon, North Carolina, a body politic and corporate of the State of North Carolina (the "County") and the Macon County Board of Education (the "Board"), a body corporate and the legal entity for the Macon County Schools, (collectively, the "Parties").

WITNESSETH

WHEREAS, the County has placed an offer on a property, commonly known as the "Higdon Property," being that property described in those deeds recorded in the Macon County Registry in Deed Book O-32 at Page 677, consisting of 8.43 acres more or less, and in Deed Book F-36 at Page 876, consisting of 2.54 acres more or less;

WHEREAS, the County's offer for the Higdon Property has been accepted and the County is currently within the due diligence period for the sale of the same;

WHEREAS, the Higdon Property is located directly across Wayah Street from Franklin High School;

WHEREAS, the County has offered the Higdon Property to the Board for appropriate school uses; and

WHEREAS, the Board wishes to acquire the Higdon Property for appropriate school and educational purposes.

NOW, THEREFORE, in consideration of the mutual terms and promises contained hereinbelow, the sufficiency of which is hereby acknowledged by all parties hereto, the parties agree as follows:


1. WHEREAS CLAUSES. The Whereas clauses above are incorporated herein and made an integral part of this Agreement.
2. LEASE AGREEMENT. The parties agree to the following terms and conditions:
  - a. Simultaneously with the closing of the County's purchase of the Higdon Property, the parties will enter into a lease agreement (the "Lease") by which the County will permit the Board to use the entire property, the buildings and grounds and associated improvements, for educational purposes. The form of the Lease shall be substantially the same as the leases typically used between the parties for other educational property.

- b. After commencement of the Lease, the parties agree to work together in good faith and with the consultation of LS3P, the parties' architect for the Franklin High School project, to determine the school programming to be provided on the Higdon Property.
  - c. The Board shall be entirely responsible for all maintenance and upkeep of the Higdon Property from and after the date of the Lease. The maintenance requirement shall survive closing on the conveyance of the Higdon Property.
3. EXITING ENCUMBRANCES. The Lease shall be subject to all existing easements, restrictions, and other encumbrances of record, except as otherwise required by the terms of this Agreement.
4. AS-IS PROPERTY. The County and Board agreed that the Higdon Property is being conveyed AS-IS, with no warranties as to the condition of the Higdon Property, nor as to their fitness for any particular purpose or use. Nothing in this paragraph shall be interpreted so as to remove or lessen the obligations of the Parties under this Agreement.
5. ASSIGNMENT. Neither party shall be authorized to assign this Agreement without the consent of the other party.
6. ENTIRE AGREEMENT. This Agreement represents the entire agreement between the parties, and all prior agreements are deemed to be superseded hereby.
7. AMENDMENT. This Agreement may be amended only by a written amendment, signed by both parties hereto.
8. BINDING OBLIGATION. This Agreement shall not be binding on the parties hereto until it has been duly authorized by the County Commissioners and the Board of Education at a properly called public meeting, and the Agreement has been signed by both parties and pre-audited in that manner required by the Local Government Budget and Fiscal Control Act.

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement on the day and year first written above.

[Signatures appear on the following page.]

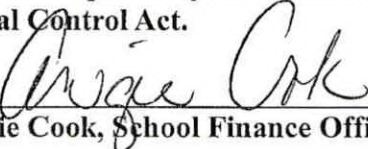
**MACON COUNTY BOARD OF  
EDUCATION**

  
\_\_\_\_\_  
Jim Breedlove, Board Chair


Date: 5-4-23

**Preaudit Statement:**

**This instrument has been preaudited in the  
manner required by the School Budget and  
Fiscal Control Act.**

  
\_\_\_\_\_  
Angie Cook, School Finance Officer

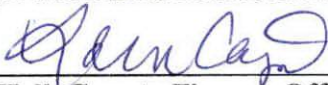
**MACON COUNTY BOARD OF  
COMMISSIONERS**

  
\_\_\_\_\_  
Paul Higdon, Board Chair

Date: 6-18-23

**Preaudit Statement:**

**This instrument has been preaudited in the  
manner required by the Local Government  
Budget and Fiscal Control Act.**

  
\_\_\_\_\_  
Lori Hall, County Finance Officer

ORGANIZATION	AMT. REQUESTED	AMT. AWARDED BASED ON SCORING	DIFFERENCE
Franklin Gem & Mineral Society and Museum	\$2,500.00	\$2,500.00	\$0.00
Gordon Center for Children	\$10,000.00	\$8,458.00	\$1,542.00
KIDS Place, Inc.	\$10,000.00	\$10,000.00	\$0.00
Literacy Council of Highlands (Literacy & Learning Center)	\$10,000.00	\$10,000.00	\$0.00
Macon County Care Network (CareNet)	\$3,000.00	\$3,000.00	\$0.00
Macon Medication Assistance Program	\$5,000.00	\$5,000.00	\$0.00
Macon Program for Progress	\$10,000.00	\$10,000.00	\$0.00
Read2Me	\$7,000.00	\$7,000.00	\$0.00
Smoky Mountain Pregnancy Care Center	\$4,000.00	\$3,525.00	\$475.00
Teen Challenge of the Smokies	\$10,000.00	\$8,192.00	\$1,808.00
Together, We Can Do Great Things	\$10,000.00	\$7,325.00	\$2,675.00
<b>TOTALS</b>	<b>\$81,500.00</b>	<b>\$75,000.00</b>	<b>\$6,500.00</b>

Attachment 4